




**THE COURT TO ADJOURN**


There Being No Further Business To Come Before The Court, Upon Motion By Commissioner Price, Seconded By Commissioner Anglin, And Carried Unanimously, The Meeting Was **ADJOURNED AT 9:07 A.M.**

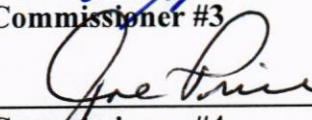
**MINUTES APPROVED FEBRUARY 25, 2025:**

  
\_\_\_\_\_  
County Judge

  
\_\_\_\_\_  
Commissioner #1

  
\_\_\_\_\_  
Commissioner #2

  
\_\_\_\_\_  
Commissioner #3

  
\_\_\_\_\_  
Commissioner #4

**ATTEST:**

  
\_\_\_\_\_  
County Clerk and Ex-Officio Clerk  
Of the Commissioners' Court of Hopkins County, Texas

